

Relación de libros de texto propuestos por el departamento de inglés para el curso 2021-2022

Los cursos semipresenciales de B2.1, B2.2, C1.1, C1.2 y C2 no utilizarán libro de texto

A1

English File 4th Edition A1/A2.

Student's Book and Workbook with Key Pack

(English File Fourth Edition)

Ed. Oxford ISBN: 978-0194058001



A2

English File 4th Edition A2/B1.

Student's Book and Workbook with Key Pack

(English File Fourth Edition)

Ed. Oxford ISBN: 978-0194058124



B1

English File 4th Edition B1.

Student's Book and Workbook with Online Practice

(English File Fourth Edition)

Ed. Oxford ISBN: 978-0194058063



B 2.1

English File 4th Edition B2.1.

Student's Book and Workbook with Online Practice

(English File Fourth Edition)

Ed. Oxford ISBN: 978-0194058247

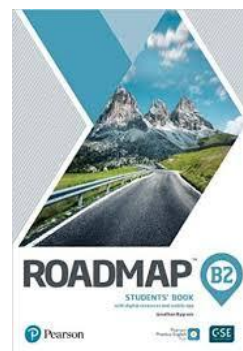


B 2.2

Roadmap B2 (Pack: Student's book+workbook)

Ed. Pearson-Longman

ISBN: 978-8420572079

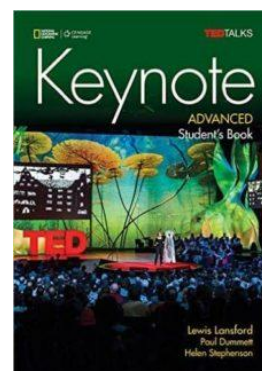


C1.1

Keynote Advanced Student's book

(Ed: National Geographic Learning)

ISBN 9781305399150



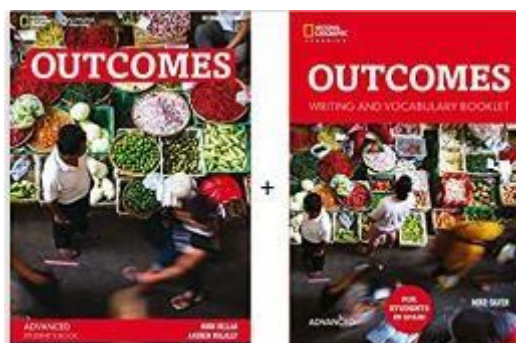
C1.2

Outcomes Advanced

(Ed: National Geographic Learning)

(test book+ companion booklet)

ISBN: 978-1473765252



C2:

Cambridge English Proficiency Masterclass

Student Book (Ed. Oxford University Press)

ISBN: 9780194705240

